

Ed.

annexed marked "A" is the amendments to the model Rules
(d) The rules of the proposed incorporated association ~~will be~~ *Ed. WILL BE* ~~will not be~~ the model rules. (3)

3. The principal activities of the association ~~are~~ *Ed.* ~~are likely to be~~ **THE RUNNING OF ST. GREGORY'S ARMENIAN SCHOOL AND ALL NECESSARY ACTS TO ENSURE THE SUCCESS OF THIS OPERATION**
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4. Particulars of property held by a person, in trust or otherwise, for or on behalf of or for the objects of the currently unincorporated association are as follows:- (4)

Description of property	Approximate value	Name and address of trustee (if any)
CASH IN BANK DEMOUNTABLE CLASSROOMS AND AMENITIES	\$ 95,000.00)) \$ 90,000.00)	George Kalendarian, 47 Harrington St. Cabramatta; Sarkis Majarian, 12 Saladine Av. Punchbowl; Elie Aslanian, 1/140 Crimea St. Marsfield and Father Anton Totonjian, 2 Alice Street, Auburn; pursuant to Trust Deed dated 6/8/85 copy annexed marked "I"
25 ACRES OF VACANT LAND KNOWN AS LOT 1 MUNGERTS ROAD, ROUGH HILL BEING LAND IN C.T. VOL. 11010 FOLIO 151	APPROX. VALUE \$ 275,000.00	No trustee for this land purchased by agreement for sale dated 26/11/85 copy attached marked "II"

5. Particulars of mortgages, charges and other securities of any description affecting any of the property of the unincorporated association referred to in paragraph (1) (d), at the date of the application, are as follows:- (5)

Description of mortgage, or other security	Description of property affected	Amount of indebtedness at date of application	Name and address of holder of mortgage, etc.
CHARGE OVER CASH IN BANK	CASH IN BANK OF \$95,000.00 IN ACCOUNT STYLED "THE ARMENIAN CATHOLIC DAY SCHOOL BUILDING FUND"	\$90,000.00	A.N.Z. BANKING GROUP LIMITED, ENMORE BRANCH

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6. The income of the association ~~is~~ *Ed.* ~~is likely to be~~ **\$ 80,000.00** per annum which is derived ~~is~~ *Ed.* ~~is likely to be derived~~ from the following sources:
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The expenditure of the association ~~is~~ *Ed.* ~~is likely to be~~ **\$ 80,000.00** per annum.

The COMPANIES ACTING COMMISSION being a person declared by the Attorney General by notification published in the Government Gazette on the 20th day of September 1979 to be an approved person for the purposes of Section three of the Evidence (Provisions) Act, 1967 is a record of a document in its custody or control.